



# ~ ATHOL CITY NEWSLETTER ~ February 1, 2022

Athol, A New Direction



Athol City Hall will be closed on  
Monday, February 21<sup>st</sup> for Presidents' Day

## Athol Elementary -----

- Feb. 9<sup>th</sup>/10<sup>th</sup> Valentine Candy Grams for sale during lunch
- Feb. 14<sup>th</sup> Valentine's Day Classroom Parties
- Feb. 17<sup>th</sup> PTU Meeting 6pm (library)
- Feb. 21<sup>st</sup> **NO SCHOOL** – Presidents Day Holiday
- Feb. 24<sup>th</sup> Athol Elementary McTeacher Night at Rathdrum McDonalds 5:00-7:00pm



**ATHOL ELEMENTARY**  
Eagle Pride



## Athol Library in February!

All events will be at the library unless noted.

**Open during our regular business hours. 208-683-2979**

HOURS: Monday – Wednesday 1pm- 6pm; Thursdays 10am-6pm;  
Fridays: 1pm-5pm; Saturday 12 Noon – 4pm; Closed on Sundays.

**We will be closed Monday, February 21 for President's Day**

### **KIDS & TEENS**

**Preschool Storytime** – Tuesdays at 10am. Songs, crafts, & books.

**Kids Imagination Explorers** – Tuesdays at 3:30pm. K -5<sup>th</sup> grades,  
USDA snacks served.

**Music & Movement** - (Athol Community Center) – Mondays at  
10:45-11:30am. Move and groove with Ms. Bethany in this

program designed to help kids learn control, motor development, and rhythm. This program for children 3-6.

**LibraTory ART Edition** – **Thursday Feb. 24<sup>th</sup> at 10:30-12:00 noon** (Athol Community Center)

K-6<sup>th</sup> grades are invited to learn about different forms of art.

**Teen Grab & Go's** - During the 3<sup>rd</sup> week of the month. Available for teens (6<sup>th</sup> – 12<sup>th</sup> grades).

**ADULT PROGRAMS** **Adult Grab & Go Kits** - Garam Masala seasoning Mix. Available in February.

This mix is our blend for Garam Masala, Hindi for "hot spice". A recipe for Tandoori-style chicken is included!!

**Visit Our Website – [www.communitylibrary.net](http://www.communitylibrary.net)**

### **CITY COUNCIL MEETINGS**

@ **6:00 PM** 1<sup>st</sup> & 3<sup>rd</sup> Tues.  
CITY HALL – 30355 N. 3<sup>rd</sup>  
208-683-2101

**Clerk/Treasurer Office Hours:**  
Monday – Thursday 9:00-4:30pm  
Fridays 8:30am- 12:30 pm

### **Future Council Meeting Dates:**

- February 1, 2022
- February 15, 2022  
(Closed Feb. 21<sup>st</sup>)
- March 1, 2022
- March 15, 2022
- April 5, 2022
- April 19, 2022
- May 3, 2022

City website:

**[www.cityofathol.us](http://www.cityofathol.us)**

Mayor:

**William "Bill" Hill**

City Clerk/Treasurer:

**Lori Yarbrough**

Deputy City Clerk:

**Tanya Ziegler**

Public Works/Water Operator:

**Anthony Brandt**





## **From City Hall**

**208-683-2101**

Athol City Website: [www.cityofathol.us](http://www.cityofathol.us)

- An application for a PUD/Subdivision located at the Crossings on Lot #22 for approx. 30 plus homes was submitted. The Public Hearing was set for January 18<sup>th</sup>, 2022 but the applicant has since requested to amend his application so that public hearing was cancelled. A new Public Hearing date has not yet been set, as we have not yet received the amended application.
- Water Improvement Project- A reminder to take an extra look at your water services in your home, since we do not read meters in the winter, to be sure you don't have any broken or frozen water lines or even small leaks.
- Mark Your Calendars... Athol Daze 2022 is coming soon! Saturday, August 13<sup>th</sup> 2022. If you are interested in helping us with the planning of this great event, please join us on Thursday February 24<sup>th</sup> at 1:00pm. We are looking for a theme for this year's event!



Timberlake Fire would like to thank Chief Wright for his 22 years of dedicated service. Chief, you are an inspiration to us all, and you will be greatly missed.

Timberlake Fire would like to thank the community for their support of the fire district during this difficult time.





## Winter Sports 2022

Youth Co-Ed Basketball 1st - 6th grade  
Reg. Starts Nov. 1, League Dates: Jan. 22 - Feb. 26

Co-Ed Youth Volleyball 3rd - 6th grade  
Reg. Starts Jan. 2, League Dates: Feb. 12 - Mar. 19

## Spring Sports 2022

Youth Co-Ed Soccer 3 - 14 yr. olds  
Reg. Starts Feb. 7, League Dates: April 9 - May 21

Youth Co-ed Flag Football K - 5th gd.  
Reg. Starts May 1, League Dates: June 13 - July 29

## Summer Sports 2022

Youth T-ball 5&6 yr. olds  
Pitching Machine/Coach Pitch 7&8 yr. olds  
Reg. Starts May 23, League Dates: July 11 - Aug. 20  
Outdoor Co-Ed Teen Volleyball 13 - 18 yr. olds  
Reg. Starts May 16, League Dates: June 20 - Aug. 1

All youth sports fees are \$25 unless noted otherwise

\*League start dates are approximate

Call 208-623-4868 for questions

Timeline.pdf

## Spirit Lake Parks & Recreation

[www.spiritleakeid.gov](http://www.spiritleakeid.gov)



# FEBRUARY TRIVIA

1. What birthstone is for February?
2. What flower is for February?
3. What is a holiday in February **OTHER THAN** Valentine's Day?
4. In what year was the only recorded month of February that did not have a full moon?
5. Grand Central Station opened in NYC in February of what year?
6. What horoscopes share February?
7. Who sent the first recorded Valentine in 1415?
8. What popular social media website was launched in February?
9. What iconic children's toy was introduced in February, 1903?
10. Who declared the first leap day in 46 B.C.?

ANSWERS: (1) Amethyst (2) Violet (3) President's Day (4) 1865 (5) 1913 (6) Aquarius & Pisces (7) Charles, Duke of Orleans (8) Facebook (9) The Teddy Bear (10) Julius Caesar

# GARDENING SEMINAR

February 6th @ 2:30-5:00 PM



Winter gardening with no additional heat

Presented by Dawn Trammell, Successful Northwest Gardener & Herbalist

### GARDENING 101 — TOPICS INCLUDE:

- Selecting seeds
- Basic seed starting
- Transplanting
- Hardening off your plants
- Soil/garden preparation
- How to extend the season
- Saving your own seed

### YEAR AROUND GARDENING —

#### TOPICS INCLUDE:

- How to have a successful winter harvest
- What to grow month by month
- How to have a continual harvest
- How to improvise

### WILD EDIBLE PLANTS — TOPICS INCLUDE:

- General overview of edible plants
- Medicinal properties

### NO CHARGE

Wild Edible Pocket Guide Books will be available for purchase at the seminar.

### WHERE:

Athol Community Center  
30355 3rd St  
Athol, ID 83801  
Info: 208-818-5140

**FREE EVENT**  
Getting Excited For Spring!

**FEBRUARY 19**  
Pastime Club  
7PM  
Old School ARM WRESTLING SUPERMATCH  
FORGED STEEL  
SPONSORED BY CN DIESEL PERFORMANCE FORGED STEEL Pastime Club

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**Sunday-**

**Monday –**

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym  
Grandmothers Club (3<sup>rd</sup> Monday each month) 10am-1pm  
Real Life Ministries Youth Group (every Mon) 6pm

**Tuesday –**

Food Bank (every Tues) 9am-12 noon & 1pm-3pm  
**(Contact Charlotte Hooper)**  
Sit-ercise (Tues & Thurs) 10am  
City Council Meeting (1<sup>st</sup> & 3<sup>rd</sup> Tues each month) 6pm  
Eager Beavers 4-H (2<sup>nd</sup> Tues each month) 6:30pm-7:30pm  
GEM State Gleaners (4<sup>th</sup> Tues each month) 6pm

**\*\*NOTE: This is not a full listing of the activities and classes this month\*\***

**Wednesday –**

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym  
Remington Water District (3<sup>rd</sup> Wed each month) 6:30pm

**Thursday –**

Lady A's (every Thurs) 9am-10am  
Sit-ercise (Tues & Thurs) 10am  
Athol Radio Group (2<sup>nd</sup> Thurs each month) 7pm  
Athol Chamber of Commerce (3<sup>rd</sup> Thurs each mo.) 7pm

**Friday –**

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym

**Saturday –**

Big Book Recovery AA's (every Sat) 5pm-6pm

**Upcoming:** Water bills are due upon receipt and considered late if not received by Tuesday, the 15<sup>th</sup>. **City Hall Reminder – We will be closed Monday, February 21<sup>st</sup> for Presidents' Day.** City Council meetings in February will be on Tuesday the 1<sup>st</sup> & Tuesday the 15<sup>th</sup> at 6:00pm.

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WATER BILL ↓

